

Tfw 1638

Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

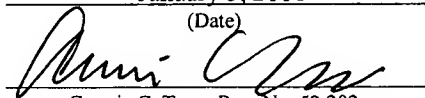
Applicant : Lexun Xue, et al.  
App. No : 09/997,445  
Filed : November 29, 2001  
For : TRANSGENIC DUNALIELLA  
SALINA AS A BIOREACTOR  
Examiner : Georgia L. Helmer  
Art Unit : 1638

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

January 5, 2006

(Date)

  
Connie C. Tong, Reg. No. 52,292**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in 6 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims	1 - 20 = 0	1202 (\$50)	0 x 50 =	\$
Excess Independent	1 - 3 = 0	1201 (\$200)	0 x 200 =	\$
Multiple Claim	1.16(j)	1203 (\$360)		\$
1 Month Extension	1.17(a)(1)	1251 (\$120)		\$
2 Month Extension	1.17(a)(2)	1252 (\$450)		\$
3 Month Extension	1.17(a)(3)	1253 (\$1,020)		\$
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

(X) Return prepaid postcard.

Docket No.: CSPTAL30.001AUS

January 5, 2006

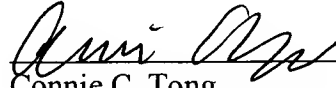
App. No.: 09/997,445

Page 2 of 2

**Please Direct All Correspondence to Customer Number 20995**

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



Connie C. Tong

Registration No. 52,292

Agent of Record

Customer No. 20,995

(949) 760-0404

2266115/llg  
010506



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

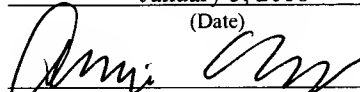
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Connie C. Tong, Reg. No. 52,292

AMENDMENT

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed October 12, 2005, Applicants respectfully request the Examiner to enter the following amendments and consider the following arguments.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Summary of Interview** begins on page 4 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.